GREENVILLE CO. S. C.

VOL 877 MAGE 157

STATE OF SOUTH CAROLINA

OCT 6 9 08 AM '69 COUNTY OF GRENVILLE KNOW ALL MEN BY THESE PRESENTS (That ____ of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Huy 25 Bypass on North and Further defined as Lot #7.1, block # 1, sheet 508.1 of the GIERNVILLE COUNTY Tax Maps. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. hereunto set his IN WITNESS WHEREOF, the said grantor(s) do es seal(s) this ______ day of ______ september _(SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE E. Nelson Edward Personally appeared before me _ saw the within named E. Acces Super II act and deed deliver the within written instrument, and that with Edward Colored witnessed the execution thereof.

nis // day of September A. D. 19 69

Public Book

My Commission Expires 1/1,1970

A. D. 19 69

Edward E. Melson

day of October Sworn to before me this (SEAL) Charles

day of October _, A. D. 19<u>69</u> and recorded in Book <u>877</u> 6th Filed 157 Fee, \$ Paid at 9:08 A,M. #8191

County, S. C.